

FEB 4 10 15 AM 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. HANSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that HUGUENIN & DOUGLAS INC., a corporation

in consideration of ONE DOLLAR----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN S. MCCUTCHEON AND JOANNE B. MCCUTCHEON, their heirs and assigns, forever.

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being triangular in shape and situated at the intersection of Isbell Lane and Timrod Road as appears on a survey made by R. K. Campbell, Engineer November 6, 1963 of property of Greenville County School District, et al and having according to said plat the following metes and bounds:

BEGINNING at an ironpin on Timrod Way at front corner of Lot No. 29 of Parkins Lake Development, Section 2 and running thence N. 16-33 W. 38 feet to an iron pin; thence N. 67-0 W. 70 feet to an iron pin; thence N. 50-23 W. 87.6 feet to an iron pin; thence N. 31-59 E. 148.6 feet to an ironpin; thence N. 51-18 E. 133.3 feet to an iron pin at edge of proposed road; thence with said proposed road S. 13-35 W. 163.3 feet to an iron pin; thence continuing with said road S. 2-54 E. 113 feet to an iron pin; thence S. 7-12 W. 57.9 feet to an iron pin, the beginning corner, this being known as Tract No. 3 and an adjoining strip of land between Tract No. 3 and Lot No. 29 on said plat.

Being the same property conveyed to the grantor herein by deed of School District of Greenville County recorded in Book 727, Page 584, plus an additional strip of land deeded to the grantor herein by the City of Greenville, S. C., deed not yet recorded.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of January 19 64  
HUGUENIN & DOUGLAS INC. (SEAL)  
SIGNED, sealed and delivered in the presence of:  
Wilderhead (SEAL)  
Mary H. Moore (SEAL)  
T. F. Huguenin, Pres. (SEAL)  
Willie Mae Watson, Sec. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 31 day of January 19 64  
Mary H. Moore (SEAL)  
Wilderhead  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

599-272-1-16.3